



# KENYA REVENUE AUTHORITY

ISO 9001:2015

## “ADDENDUM & CLARIFICATION SET “1”

16<sup>th</sup> January, 2020

To all prospective bidders,

**RE: TENDER NO: K R A / H Q S / NCB-044 / 20 1 9 - 2 0 2 0: SUPPLY, INSTALLATION AND COMMISSIONING OF ONE (1) UNIT FOURIER TRANSFORM INFRARED SPECTROPHOMETER WITH ATTENUATED TOTAL REFLECTANCE (FTIR-ATR)**

Kenya Revenue Authority wishes to inform prospective bidders of the addendum for the above referenced tender.

ITEM No.	SPECIFICATION	ADDENDUM
16	Sampling Modules	Platinum ATR - Single reflection diamond crystal
21	Computer interface and Operating System	Desktop computer on Windows 10 operating system 4GB RAM 500GB Hard disk
23	Service and spare parts	Spare and service parts and accessories necessary for operation and application of the equipment to include:-  <b><u>IR sampling kit for transmission analysis</u></b> <i>Liquids sampling:</i> - Demountable transmission cell - KBr windows (pair), rectangular, for liquid cell - CaF <sub>2</sub> windows (pair), rectangular for liquid cell - KBr windows (pair), circular 25mm diameter for mull cell - Teflon spacer set with ten rectangular spacers/thickness: 0.05mm; 0.1mm; 0.2mm; 0.5mm; 1mm - Luer syringe, 2ml <i>Solid sampling:</i> - Teflon spacers (5 pcs), circular, thickness 0.1mm for mull cell - KBr Powder, 50g - Fluorolube, 25ml - Nujol, 25ml - Magnetic film holder - Stainless steel micro spatula - Mortar (diameter 40mm) and pestle - Sample cards for films and pellets (10pcs) <b><u>For pellet preparation:</u></b> 7mm, 3mm, and 1mm die sets - Holder for 7mm, 3mm, and 1mm pellets Hydraulic laboratory press and Manual hydraulic laboratory press, 15tons maximum pressure Evacuatable pellet die for the preparation of 13mm pellets



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This clarification/addendum form part of the bidding document and is binding to all bidders. All other terms and conditions of the tender remain the same. Bidders who have already downloaded the bidding documents are required to immediately acknowledge the receipt of this clarification.

**Benson Kiruja**

**For: Deputy Commissioner - Supply Chain Management.**



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